



Town of Orange

Thomas Smith, *Chair*
Patricia Lussier, *Vice-Chair*
Andrew Smith, *Clerk*
Jane Peirce, *Member*
Julie Davis, *Member*

Office of the Board of Selectmen

Brianne Bruso, *Administrative Assistant*
Email: TAadmin@townforange.org

Town of Orange
6 Prospect Street
Orange, MA 01364

COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS

TOWN OF ORANGE

NOTICE OF ALTERATION, LAYOUT, AND CONFIRMATION OF NORTH MAIN STREET

To: **Orange Historical Society
41 North Main Street
Orange, MA 01364**

**Francisco Lopez
58-60 North Main Street
Orange, MA 01364**

**Iseum Sanctuary
2 Civic Center Drive
Unit 4040
San Rafael, CA 94913**

**Victor G. MacDonald
Laurie J. MacDonald
66 North Main Street
Orange, MA 01364**

**Bombadillo LLC
64 Briggs Street
Orange, MA 01364**

**Town of Athol
584 Main Street
Athol, MA 01331**

**Heirs of Donald A. Theriault, Sr. and unknown Heirs of Jeremy Theriault
Heirs of Colleen C. Theriault and unknown Heirs of Jeremy Theriault
48 North Main Street
Orange, MA 01364**

**Comm. of MA Estate Recovery Unit
P.O. Box 15205
Worcester, MA 01615-0205**

**Fed. Home Loan Mortgage Corp.
1551 Park Run Drive
McLean, VA 22102**

**Palisades Collection, LLC
c/o Kream & Kream
P.O. Box 890117
East Weymouth, MA 02189**

**Michael J. Bezio
Marie E. Bezio, f/k/a Marie Mallett
206 North Main Street
Orange, MA 01364**

**Joshua R. Gleason
57 North Main Street
Orange, MA 01364**

**Secretary of Housing & Urban Dev.
451 Seventh Street, SW
Washington, DC 20410**

Nat'l Homebuyers Fund, Inc.
1215 K Street
Suite 1650
Sacramento, CA 95814

OCMBC, Inc.
19000 MacArthur Boulevard
Suite 200
Irvine, CA 92612

Day Lone-Wolf Caroll
Anne G. Forcier
77 North Main Street
Orange, MA 01364

GFA Federal Credit Union
229 Parker Street
Gardner, MA 01440

Jimi-Lee Johnson
Ashley Marie Johnson
85 North Main Street
Orange, MA 01364

Terri M. Johnson
90 Putnam Street
Orange, MA 01364

Jet Investment, LLC
313 Pleasant Street
Gardner, MA 01440

MERS, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Trustee of Shaker Nominee Trust
P.O. Box 260
Lincoln, MA 01773-0260

Richard Larose
Rebecca Larose
105A North Main Street
Orange, MA 01364

Athol Credit Union
513 Main Street
Athol, MA 01331

Andrew J. Bergmann
105B North Main Street
Orange, MA 01364

Workers Credit Union
815 Main Street
Fitchburg, MA 01420

Shawn Saulnier
Carole Noel
84 High Street
Orange, MA 01364

FC Regional Housing Authority
42 Canal Street
Turners Falls, MA 01376

Joshua J. Blanchard
Mackenzie E. Blanchard
96 North Main Street
Orange, MA 01364

Jeremy M. Packard
Angel M. Havener
124 North Main Street
Orange, MA 01364

Robert M. Jalbert
Gerald M. Marcanio
73B Butterworth Road
Orange, MA 01364

Athol Savings Bank
388 Main Street
Athol, MA 01331

**David A. Beckwith, Jr.
Amy Person
130 North Main Street
Orange, MA 01364**

**Cynthia M. Tucker
14 Wood Place
Orange, MA 01364**

**USDA – Rural Housing Svrc.
P.O. Box 66889
St. Louis, MO 63166-6889**

**Stacy M. Wilson
Robert J. Wilson
15 Winter Street
Orange, MA 01364**

**Robert Ellin
178 North Main Street
Orange, MA 01364**

**Anthony McCormack-Corda
Alyssa Sansossio
182 North Main Street
Orange, MA 01364**

**Bank of America, Trustee
Washington Mutual Mtg Pass-Through Certs WMALT Series 2006-1 Trust
4161 Piedmont Parkway
Greensboro, NC 27410-8110**

**Peter A. Carter, Trustee
Christopher Colo Irrevocable Trust
26 Dexter Street
Orange, MA 01364**

**Cheryl A. McIntosh
9 Dexter Street
Orange, MA 01364**

**Franklin First Federal Credit Union
57 Newton Street
Greenfield, MA 01301**

**Amelia R. Dynice
15 Dexter Street
Orange, MA 01364**

**Daniel Ashworth
Susanne Ashworth
6 Wood Place
Orange, MA 01364**

**Town of Orange
6 Prospect Street
Orange, MA 01364**

**Bank of America
100 North Tryon Street
Charlotte, NC 28255**

**Primary Residential Mortgage, Inc.
4750 West Wiley Post Way
Suite 200
Salt Lake City, UT 84116**

**Total Mortgage Services, LLC
185 Plains Road
Milford, CT 06461**

**Andre De Paula
Katie Pimentel De Paula
190 North Main Street
Orange, MA 01364**

**myCUMortgage, LLC
P.O. Box 340134
3560 Pentagon Boulevard
Suite 301
Beavercreek, OH 45434-9903**

**Wells Fargo Bank, N.A.
1 Home Campus
Des Moines, IA 50328**

**LoanDepot.com, LLC
26642 Towne Centre Drive
Foothill Ranch, CA 92610**

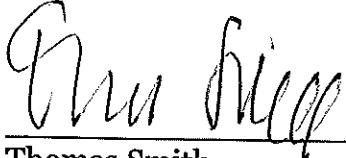
NOTICE OF ALTERATION, LAYOUT, AND CONFIRMATION
OF NORTH MAIN STREET

You are hereby notified according to the provisions of Massachusetts General Laws Chapter 82, Sections 21 through 24, that the Town of Orange Board of Selectmen shall alter, layout, and confirm on behalf of the Town of Orange, the following layout of North Main Street as a public way, to wit:

Said proposed public way is more particularly shown as "North Main Street (Public – Variable Width)" on a set of plans, to be recorded with the Franklin County Registry of Deeds, entitled "Layout Alteration and Easements Plan, North Main Street, Orange, Massachusetts," prepared by WSP USA Inc., dated May 3, 2024, and as amended. Said plans are also filed with the Town of Orange Town Clerk.

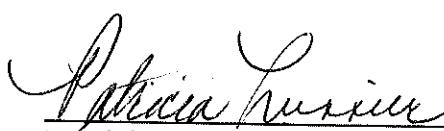
MEANING AND INTENDING to alter, layout, and confirm North Main Street as a public way, more specifically shown on the aforementioned plans.

Witness our hands on this 29th day of May 2024.



Thomas Smith –

Chairman, Orange Board of Selectmen

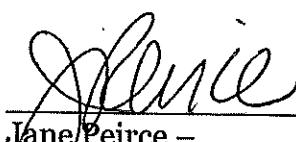


Patricia Lussier –

Vice Chairman, Orange Board of Selectmen



Andrew Smith –
Clerk, Orange Board of Selectmen



Jane Peirce –
Member, Orange Board of Selectmen



Julie Davis –
Member, Orange Board of Selectmen

COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS.

On this 29th day of May 2024, before me, the undersigned notary public, personally appeared **THOMAS SMITH, ANDREW SMITH, PATRICIA LUSSIER, JANE PEIRCE, and JULIE DAVIS**, constituting the Town of Orange Board of Selectmen, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the persons whose names are signed on the preceding document and acknowledged to me that they signed it voluntarily for its stated purpose, on behalf of the Town of Orange.

Nancy M. Blackmer
Notary Public:
My Commission Expires: 10/28/2027

