

**TOWN OF ORANGE**  
**Commonwealth of Massachusetts**

**Special Town Meeting**

**June 17, 2019**

FRANKLIN SS:

To the Constables of the Town of Orange, in the County of Franklin:

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote on Town affairs, to meet at Ruth B. Smith Auditorium (Orange Town Hall), 6 Prospect Street in said Orange, on Monday, June 17, 2019 at 7:00 PM, then and there to act on the following articles:

**ARTICLE 1: TRANSFER FROM FREE CASH**

To see if the Town will vote to transfer and appropriate the sum of \$8,388.42 from Free Cash to the following Capital Projects deficit balances prior to FY14:

Energy Savings Project	\$6,548.42
Butterfield School Chair Lift	\$1,840.00

Or take any other action relative thereto.

**ARTICLE 2: SNOW & ICE**

To see if the Town will vote to transfer the sum of \$164,097.40 from Free Cash to Snow and Ice to cover the deficit; or take any other action relative thereto.

**ARTICLE 3: WASTEWATER TREATMENT FACILITY AERATION BLOWER  
REPLACEMENT**

To see if the Town will vote to borrow the sum of \$200,000.00 for the purpose of funding the aeration blower replacement project at the Wastewater Treatment Facility, the \$200,000.00 will be reimbursed through the GAP II Grant for Municipal Drinking Water and Wastewater facilities through the MassDEP Clean Energy Results Program (CERP); or take any other action relative thereto.

**ARTICLE 4: WASTEWATER TREATMENT FACILITY TRANSFER**

To see if the Town will vote to transfer, from Sewer Enterprise Fund Retained Earnings, the sum of \$30,000.00 for the purpose of funding the aeration blower replacement project at the Wastewater Treatment Facility; or take any other action relative thereto.

**ARTICLE 5: WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of \$50,000.00 from the Water Enterprise Fund Retained Earnings to Water Articles 650-459-5840-1000-00000 to complete the needed appropriation amount for recoating the exterior surfaces of the water storage tanks and install fall

protection apparatus in accordance with its FY2019 Capital Improvement Plan; or take any other action relative thereto.

**ARTICLE 6: WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of \$15,000 from the Water Department Retained Earnings to Water Articles 650-459-xxxx-xxxx-00000 to start engineering on the Terrace Street River Crossing Project in accordance with its FY2019 Capital Improvement Plan, or take any action relative thereto or thereon.

**ARTICLE 7: WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of \$50,000 from the Water Department Retained Earnings to Water Articles 650-459-5797-1000-00000 to continue to build the funding required to install emergency backup power supply at Well #3, or take any action relative thereto or thereon.

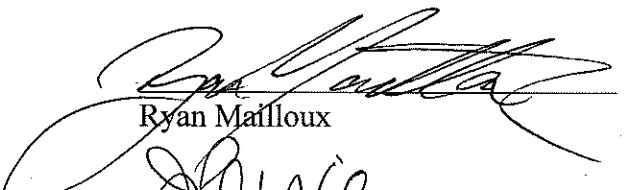
**ARTICLE 8: POLICE LAW ENFORCEMENT TRUST**

To see if the Town will vote to appropriate from Free Cash the sum of \$1,489.47 to the Police Law Enforcement Trust to correct an error from the prior Fiscal Year; or take any other action relative thereto.

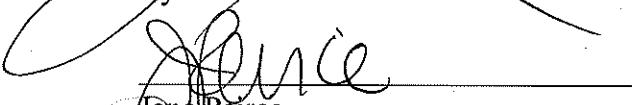
Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 22nd day of May in the year of our Lord two thousand and nineteen.

BOARD OF SELECTMEN



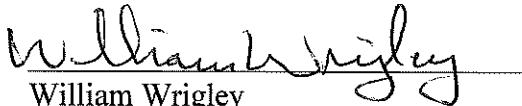
Ryan Mailloux



Jane Peirce



Thomas Smith



William Wrigley

Selectmen, Town of Orange

A true copy. ATTEST:

Randy D. Plante

Randy Plante, Constable of Orange

**FRANKLIN, SS.**

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Orange, by posting up attested copies of the same at the Post Office in Orange and the Library in North Orange fourteen days at least before the time of holding said meeting.

Randy D. Plante

Randy Plante, Constable of Orange

5-23-2017

Date